**Hatch Project Reporting**

**GEORGIA AGRICULTURAL EXPERIMENT STATIONS**

Submit completed form to: **nifahelp@uga.edu**

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| Put an “x” next to the report you are completing. | |
|  | **Progress Report** (for **October 1, 2022 – September 2023)** |
|  |  |
|  | **Final Report** (for **Life of the Project**) |

|  |  |
| --- | --- |
| **Project Director** |  |
| Name |  |
|  | |
| Department |  |
|  | |
| **Project** |  |
| Title |  |
|  | |
| Project Number |  |
|  | |
| Multistate Number |  |
|  | |
| **Issue or Problem**  In 2-3 sentences, briefly describe the issue or problem that your project addresses. *(Maximum of 8,000 characters with spaces)* | |
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|  | |
| **Major Activities**  Briefly describe in non-technical terms how your major activities helped you achieve, or make significant progress toward, the goals and objectives described in your non-technical summary. *(Maximum of 8,000 characters with spaces)* | |
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|  | |
| **Target Audience**  Briefly describe how your target audience benefited from your project’s activities. *(Maximum of 8,000 characters with spaces)* | |
|  | |
|  | |
| **Broader Public**  Briefly describe how the broader public benefited from your project’s activities. *(Maximum of 8,000 characters with spaces)* | |
|  | |
|  | |
| **Comments** (optional)  Describe and explain any major changes or problems encountered in approach. Additionally, note opportunities for training and professional development provided, how results have been disseminated to communicates of interest, and any new details regarding what the project or program plans to do during the next reporting period to accomplish the goals. | |
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